

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 24 1987

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 24 1987

The applicant **Stone Cabin Partnership** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **Joe Clifford Jr., Marguerite Boscovich, Roy Clifford, and Albina Clifford. (All are in Tonopah)**

1. The source of the proposed appropriation is **A spring source (Elkhorn Spring) Monitor Valley.**
2. The amount of water applied for is **.052 C.F.S. second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stock watering purposes.**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **500 head of cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **In the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 1 T. 8N., R. 46E M.D.B.&M. Whence the east $\frac{1}{4}$ corner of section 1 bears S 43° 16' 13" E 1650.95 feet distant.**
6. Place of Use **The SE $\frac{1}{4}$ NE $\frac{1}{4}$ of section 1 T. 8N., R. 46E. M.D.B.&M.**
7. Use will begin about **November 15th** and end about **June 1st** of each year.
8. Description of proposed works **Maintenance of existing pond.**
9. Estimated cost of works **\$1,000**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **1 year.**

50737

12. Remarks:

By s/ Wallace T. Boundy
P.O. Box 242
Tonopah, Nevada 89049

Compared W/ gkl1t/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.016 cubic feet per second, water sufficient for 500 cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 23, 2006

Proof of completion of work shall be filed on or before:

June 23, 2006

Water must be placed to beneficial use on or before:

May 23, 2008

Proof of the application of water to beneficial use shall be filed on or before:

June 23, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of May A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

